



STERLING PUBLIC SCHOOLS

AUGUST 2020 NEWSLETTER

Superintendent's Message from Mr. Allen

Hello fellow Jet Family. My name is Adrian Allen, the new superintendent, and I am very excited to get this school year underway! Over the next couple of days, weeks, and months I look forward to meeting everyone. I would like to take this opportunity to introduce myself and my family. My wife, Alyssa, and I have been married for 9 years and have 3 children, Harper, Hadley, and Kyler. We also have a golden retriever, Boston. Harper will be a 3rd grader and the twins will be in kindergarten. They are very excited about getting to meet their classmates and teachers. I don't know if the teachers will feel the same way.

I grew up in Wolbach, a small community in central Nebraska. I love the small town way of life and the values that come along with living in a small community. I graduated from UNK with a degree in Exercise Science. After college, I worked as a Program Director for the YMCA of Omaha and the South Omaha Boys and Girls Club developing programs for children. During this time, I went back to school to get my teaching certificate in Physical Education and Health. I started my education career at Greeley-Wolbach, teaching PE and Health. I also coached football, basketball, and track along with being the Activities Director. After Greeley-Wolbach, I went to Dorchester to teach and coach. After 2 years, I was hired as the K-12 principal and that is what I have been doing for the last 6 years.

When I'm not at school, I am playing with my kids. We try to stay active with different activities. We enjoy playing basketball, baseball, volleyball, swimming, and going on bike rides or walks. These kids have so much energy! Each summer we try to go on a family vacation. The kids really love going to Disneyland, which I admit, I do too! Kyler has been bugging me for a year now to go to Cincinnati to watch the Reds play baseball. I went last summer and he hasn't let me forget that I didn't take him along.

If you are around school or see us out, please stop by to say, "Hello!" My door is always open and I am excited to get to know everyone.

This letter is written in an attempt to keep you in the loop of all the items that are happening, and some items that are still being considered in dealing with COVID-19. I know many of you have been waiting for some sort of information to come from the school regarding how school will look moving forward. Many of the items that will be discussed in this letter are coming from state and national leaders. We have guidelines set out by these leaders and it becomes our job, as a school district, to ensure that our procedures fall within these guidelines. Some of them will come and go with little notice from the students or the public. Others will have major impacts on how the students' day to day procedures will occur and how parents will deal with the alterations. This situation is very fluid, and ever changing so let it be no surprise that as we get closer to fall, these plans will likely change or be altered to maintain the highest level of safety possible.

Graduation- The August 1st, 2020 graduation is still in the plans. The gym will be set up to meet the safety requirements of social distancing. We highly suggest the use of masks in the facility.

2020-2021 School Year- We will have a student start date of AUGUST 12, 2020. With this being said, we will only open if it is safe to do so. I am in continuous contact with the Nebraska Association of Local Health Directors and almost daily given the current state of the situation. We obviously feel it is best to have "in person" learning but we feel safety is of the utmost importance. If the situation dictates, we will alter our school day and calendar as necessary. These changes could include simply minimizing contact between students in a regular "in person" setting. It may include an "even" and "odd" day grouping (with family considerations) where students are placed into groups of "even" and "odd". Or on an even date half of the students come in and the other half have digital learning altering from one day to the next. It could include going 100% digital like we had to last spring. These potential alterations will no doubt cause issues with parent work schedules and daycare schedules. We have formulated a COVID Start plan that phases a Green, Yellow, and Red system. At this time we feel we are in the Green section.

Mask Wearing- At this point there are still several debates going on at the state and national level about the need to wear masks or to allow students and their families to have the choice whether to participate in mask wearing or not. As we sit right now ALL staff members will be encouraged to wear masks during the school day. At this point, students are free to choose to or not to wear masks. In doing so the student and their family do so at their own risk. Student masks will need to be purchased at their own expense.

Classroom Social Distancing- We are working right now on a plan to spread out our students while in the classroom. Schools were obviously not built to incorporate a six-foot space between children. We no doubt will have challenges with lunch, recess, along with before and after school commons areas, but the plans we will have in place will do the best we can to maintain appropriate social distancing as best we can.

Cleaning/Sanitizing- The custodial staff of Sterling Public Schools has done a great job of cleaning and sanitizing our buildings. Obviously not having 180+ bodies in the building for summer break has helped us in this process, however we have plans in place to regularly clean and sanitize each instructional space on a more frequent basis. In addition, through the University of Nebraska we have had ample supplies of alcohol-based hand sanitizer supplied to us to enable students to frequently and more aptly apply hand sanitizer throughout the school day.

Extra-Curricular Events- As you probably know we are amid loosening some restrictions for the summer conditioning and program specific practicing. With all of these openings, we have made alterations to the way we do things to provide a more socially distant atmosphere. As we get



closer to fall and actual competition, there will no doubt be restrictions that we will have to follow as a school as well as protocols that spectators will have to follow in order to safely watch the Jets in action. As these come available, we will get them out to the public.

I know this information is a lot to digest and it is not ideal. I know that the frustration level can creep up as there are so many questions and not enough answers. Please continue to be patient. As a school district, we want to get back into a normal routine as much as anyone. We want to get back to “in person” learning with a normal schedule that is easier to plan around. We want each of our students to get to experience school. I want you to know that we will do the very best we can to make this happen.

From the Principal's Desk by Mr. Davenport

Welcome to the 2020-2021 school year! After an extended summer vacation, we are excited to get the new school year under way. I hope you all had a wonderful summer and are ready to get back to school! While this upcoming year may present new challenges posed by this pandemic, I am confident in the students', staff's, and community's ability to adapt and find success. This school year will bring an opportunity for students to grow in personal responsibility and take more ownership over their education.

For those that I have not had the opportunity to meet yet, my name is Jacob Davenport and I am the new principal at Sterling Public Schools. I have had the opportunity to teach here in Sterling for the last five years as the 6-12 Business and Technology teacher and have been involved in many of our activities. I am grateful for the opportunity to accept the principal position and continue to serve the community. Along with the changes in administration, please help me in welcoming the following new staff members to the Jet Family!

Julie Ebbers has served as a paraprofessional for us in previous years and will be transitioning to teaching 1st grade. Jessica Dolan will be joining us as our 7-12 Art teacher and assistant track coach. Shawna Paitz will be joining us as our 6-12 Business and Technology teacher, FBLA sponsor, and head volleyball coach. Melissa Boldt will be returning as sponsor of our cheerleading program. Stan Karr will be returning to the volleyball coaching staff as our assistant volleyball coach. Ashlynn McClung and Kandice Bolan will join our staff this fall as our newest paraprofessionals.

It may be another interesting year. With all of the current uncertainty, I encourage everyone to be as flexible as possible. We are working hard to ensure our plans at the school keep everyone as safe as possible while minimizing inconveniences to families. Above all, we will be placing the interests and safety of the students first.

If there is ever an issue or a question, please do not hesitate to contact me. However, if your student is having an issue with a teacher or coach, please ensure they have discussed the issue with the teacher or coach prior to reaching out to me. I never want to be the last to know but I should rarely be the first. I will not hesitate to contact you. Your child's education is a partnership between the school and the guardians at home and I am in hopes that our communication will function as one.

PREK - 12 REQUIREMENTS:

Preschool - Birth Certificate and Current Immunization Records

Kindergarten - Birth Certificate, Physical including Vision Screening, and Current Immunization Records

All 7th Graders - Physical and Current Immunization Records

All 9th Graders - Physical

Students Participating in Sports (8th, 10th, 11th, 12th) - Physicals for the 2019-2020 school year will be accepted for the 2020-2021 seasons. This is a one-year exemption only and does not include freshmen.



7-12 COMPUTER CONVENIENCE FEES are due to the office by AUGUST 12 in order to receive your laptop for the 2020-2021 school year. Office hours are Mon-Fri from 9AM-3PM.

Since there will NOT be a traditional Open House/Computer Roll-Out Night, laptops will be given to students on the first day of school, August 12. If the school has not received payment by August 12, laptops will not be taken home.

1 laptop - \$50

2 laptops - \$75

3+ laptops - \$100

OPTIONAL PRE-K & KINDERGARTEN OPEN HOUSE

PRE-K: Teachers will be contacting you with more information!

KINDERGARTEN: August 10 from 4-6PM...masks are recommended but not required...contact the office 402-866-4761 or Mrs. Hahn (ahahn@sterlingpublicschools.com) to set up a time!



2020 ACT TEST DATES (updated)	LUNCH PRICES	Breakfast	Lunch
September <ul style="list-style-type: none">• Saturday, September 12 (existing)• Sunday, September 13 (non-Saturday, existing)• Saturday, September 19 (new)	PreK-6	\$1.80	\$2.70
	7-12	\$2.25	\$2.95
	Reduced	30¢	(PK-6) 30¢ (7-12) 40¢
	Adults	\$2.25	\$3.70
October <ul style="list-style-type: none">• Saturday, October 10 (new)• Saturday, October 17 (new)• Saturday, October 24 (existing)• Sunday, October 25 (non-Saturday, existing)	Milk	50¢	50¢
	NO HUNTER'S SAFETY COURSE THIS FALL.		
December <ul style="list-style-type: none">• Saturday, December 12 (existing)			
http://www.act.org/content/act/en/products-and-services/the-act/registration.html			

STERLING PREK SCHOOL SUPPLY LIST 2020-2021

Mrs. Marshall & Mrs. Sedivy

- 1 - pair of gym shoes that students can get on and off independently (Velcro or slip on)
- 1 - two pocket folder
- 1 - roll of paper towels
- 1 - pump bottle or refill bottle of **foaming soap**
- 1 - large box of tissues
- 1 - refill package of baby wipes
- 1 - backpack
- 1 - starter pack of Play-Doh (most come with 5-8 different colors of Play-Doh)
- 1 - 1 1/2 inch binder
- 1 - water bottle (Needs to have a top/spout that can be closed when not in use. We will use this for the entire school year, so no disposable plastic bottles please. We will wash these at school.)
- 1 blanket (This blanket will be used during nap/rest time and will need to stay at school.)
- \$5 to purchase a personal naptime mat
- 1 change of clothes (Please send a pair of shorts, a shirt, a pair of underwear, and socks. We'll change these items out as the seasons change. Please send this in a gallon zip lock bag.)

More information regarding SPS's COVID-19 Plan will be released online and through SwiftReach on August 3, 2020.



Free & Reduced Price School Meals Family Application – complete one application per household Attachme

Return Completed Application to: **Sterling Public Schools PO Box 39 Sterling, NE 68443**

Part 1: Children in School

List names of all children in school (First, Middle Initial, Last).
If **all** children listed are foster, skip to Part 4 to sign the form.
If some of the children are foster or are homeless, migrant or runaway children, complete all steps of the application.

Grade

Name of School Child Attends

Check all that apply:

Foster Child Homeless, Migrant, Runaway

Part 2: Assistance Programs – SNAP, TANF or FDPIR Benefits

Enter **MASTER CASE NUMBER** if household qualifies for SNAP, TANF or FDPIR:

(Social Security numbers, Medicaid numbers and EBT numbers are not accepted.) Skip to Part 4

Part 3: Total Household Gross Income – You must tell us how much and how often.

1. Household Members

List **everyone** in the household, current income each person earns in **whole dollars** (no cents) & how often. Entering "0" or leaving the income field blank certifies no income to report. A foster child's **personal** use income must be listed.

2. Gross Income (before taxes) and How Often it was Received

Earnings from Work before deductions

Public Assistance, Child Support, Alimony

Pensions, Retirement and All Other Income

Income

How often

Income

How often

Income

How often

Total Number of Household Members: (Children and Adults)

Last four digits of Social Security Number (SSN) of the adult signing this form: XXX – XXX –

Check if no SSN ☐

Part 4: Adult Signature and Contact Information – An adult household member must sign the application.

"I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits and I may be prosecuted under applicable State and Federal laws."

Sign here:

Print name:

Date:

Street Address (if available):

Zip:

Daytime Phone:

Part 5: Children's Ethnic and Racial Identities – Optional

Check one Ethnic Identity:

– and –

Check one or more Racial Identities:

☐ Hispanic or Latino

☐ Asian

☐ Black or African American

☐ Native Hawaiian or other Pacific Islander

☐ Not Hispanic or Latino

☐ White

☐ American Indian or Alaskan Native

Do Not Fill Out the Section Below - For School Use Only

Annual Income Conversion:

Weekly X 52;

Every 2 weeks X 26;

Twice a month X 24;

Monthly X 12

Total Household Size: _____

Total Income: _____ per

☐ Year ☐ Month ☐ 2 X Mo ☐ Every 2 Wks ☐ Week

☐ Free

☐ Reduced

☐ Denied

☐ Income

Reason for denial:

☐ Categorically eligible:

☐ Income too high

☐ SNAP/TANF/FDPIR

☐ Incomplete application

☐ Foster Child

☐ Homeless/Migrant/Runaway:

(Official Documentation Required at School)

Signature of Determining Official:

Date Approved:

FOR THE VERIFICATION PROCESS ONLY:

Signature of Confirming Official:

Date Confirmed:

Signature of Verifying Official:

Date Verified:

Date Withdrawn From School:

**Free & Reduced Price School Meals Family Application** – complete one application per household Attachment C: 2020-21

Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.

FEDERAL INCOME CHART for School Year 2020-21					
Household size	Yearly	Monthly	Twice per Month	Every Two Weeks	Weekly
1	23,606	1,968	984	908	454
2	31,894	2,658	1,329	1,227	614
3	40,182	3,349	1,675	1,546	773
4	48,470	4,040	2,020	1,865	933
5	56,758	4,730	2,365	2,183	1,092
6	65,046	5,421	2,711	2,502	1,251
7	73,334	6,112	3,056	2,821	1,411
8	81,622	6,802	3,401	3,140	1,570
Each additional person:	8,288	691	346	319	160

The **Richard B. Russell National School Lunch Act** requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number are not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals and for administration and enforcement of the lunch and breakfast programs. We may share your eligibility information with education, health and nutrition programs to help them evaluate, fund or determine benefits for their programs, auditors for program reviews and law enforcement officials to help them look into violations of program rules.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410
- (2) Fax: (202) 690-7442; or
- (3) Email: program.intake@usda.gov

This institution is an equal opportunity provider.



AUGUST 2020 MENUS

BREAKFAST

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
		12 Egg Patties	13 French Toast Sticks	14 NO SCHOOL
17 Pancakes, Sausage	18 Tornados	19 Oatmeal	20 Egg Patties	21 Sausage Gravy w/ Biscuits
24 Omelets	25 Waffles, Sausage	26 LATE START NO BREAKFAST	27 Pancake on a Stick	28 Yogurt Parfait
31 Donut Holes	Fruits and vegetables offered with every meal. Milk is served with every meal. Alternate Entree Offered Daily (7-12): Meat/Cheese Sandwich, PB&J, or Chef Salad			

LUNCH

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
		12 Lasagna Green Beans	13 Egg Rolls Red Beans, Rice	14 NO SCHOOL
17 Mini Corn Dogs Baked Beans	18 Tacos Corn, Refried Beans	19 Chicken Patties Cheesy Broccoli	20 Loaded FF Garlic Bread	21 Sloppy Joes Corn
24 Ham Patties Tater Tots and/or Swt TT	25 Mexican Lasagna Black Beans	26 LATE START Hot Dogs Chips	27 BBQ Ribs Green Beans	28 Hamburgers FF and/or Swt FF
31 Chicken Alfredo Peas	MENUS ARE SUBJECT TO CHANGE WITHOUT NOTICE. USDA is an equal opportunity provider and employer.			

There will not be a traditional PreK-6 Open House or 7-12 Computer Roll-Out Night. More information will be shared at a later date.

School Insurance

Information packets and forms are available in the office. Remember, insurance is needed for **ALL** students participating in sports. This program covers Kin-12.

Special Education

Handicapped children between the ages of birth and twenty-one years of age are eligible for special education services. In order to be eligible, the child must meet specific criteria established by the State of Nebraska in Rule 51. If you believe that your child may qualify for any of these programs, please contact your local school superintendent so arrangements for diagnosis can be made. All these services are provided by Sterling Public Schools.



STERLING 5-6 SCHOOL SUPPLY LIST 2020-2021

FIFTH/SIXTH (Mrs. Matkins)

READING & WRITING:

- 2 - Composition Books (we will decorate these)
- 1 - Box of #2 Pencils
- 1 - 4 Color Pen or 4 Pens (Red, Green, Blue, and Black)
- 1 - Box of THIN LINE Markers (Crayola or Flair)
- 2 - Boxes of Kleenex
- Headphones (to be left at school)
- P.E. Shoes (to be left at school)



FIFTH GRADE (Mr. Boldt)

MATH, SCIENCE, SOCIAL STUDIES:

- 3 - 1 Inch Binders
- 4 - Dry Erase Markers
- 1 - Black Sharpie
- 1 - Pair of Headphones (not earbuds) will be used in all your classes with other teachers as well
- 3 - Book Covers
- 3 - Pocket Folders
- #2 Pencils
- Red, Blue, and Black Pens
- Lined Notebook Paper
- Colored Pencils

SIXTH GRADE (Mr. Boldt)

MATH, SCIENCE, SOCIAL STUDIES:

- 3 - 1 Inch Binders
- 1 - Box of Kleenex (classroom use)
- 4 - Dry Erase Markers
- 1 - Black Sharpie
- P.E. Shoes (to be left at school)
- 1 - Pair of Headphones (not earbuds) will be used in all your classes with other teachers as well
- 3 - Book Covers
- 3 - Pocket Folders
- #2 Pencils
- Red, Blue, and Black Pens
- Lined Notebook Paper
- Colored Pencils



STERLING K-4 SCHOOL SUPPLY LIST 2020-2021

KINDERGARTEN (Mrs. Hahn):

2 - Large Glue Sticks
1 - Bottle of Glue
2 - Containers of Play-Doh
1 - Binder Pouch w/ Clear Window
2 - Dry Erase Markers
Set of 24 Crayons
Set of 12 Markers
Pencils
Pencil case
1 - Plastic 2-Pocket Folder w/ Prongs
Personal Bottle of Hand Sanitizer
Pair of Headphones
P.E. Shoes (to be left at school)
Reusable Water Bottle
Extra Set of Clothes

Optional:

Kleenex Box
Clorox Wipes
Wet Wipes
Paper Towels
Post-It Notes



FIRST GRADE (Miss Ebberts):

Regular Pencils
Erasers
1 - Box of 24 Crayons
2 - Pocket Folders
Glue Sticks
Dry Erase Markers (at least 2)
Pencil Box
P.E. Shoes (Velcro-to be left at school)
Headphones/Earbuds (to be left at school)

Optional:

Colored Pencils & Markers
Box of Kleenex
Small Personal Bottle of Hand Sanitizer

SECOND GRADE (Mrs. McAuliffe):

Pencils
Eraser
Crayons
Glue sticks
Ruler w/ Inches & Centimeters
2 - Dry Erase Markers
Pencil box
P.E. Shoes (to be left at school)
Colored Pencils & Markers
2 - Boxes of Kleenex
Clorox Wipes

THIRD GRADE (Mrs. Bianchi):

Crayons
Colored Pencils
1 - Ruler with Inches & Centimeters
2 - Notebooks
Scissors
3 - Pocket Folders
Pencils & Erasers
Glue Sticks
Pack of Dry Erase Markers
2 - Boxes of Kleenex
Personal Bottle of Hand Sanitizer
Clorox Wipes
P.E. Shoes (to be left at school)
Set of Multiplication Cards (0-12)
Set of Division Flash Cards (0-12)
Headphones/Earbuds (to be left at school)

FOURTH GRADE (Mr. Lempka):

2 - Packages of Pencils (no mechanical pencils please)
1 - Pack of Erasers
3 - Spiral Notebooks
3 - Pocket Folders
4 - Dry Erase Markers
2 - Glue Sticks
1 - Box of Kleenex
Small Bottle of Hand Sanitizer
P.E. Shoes (to be left at school)
Colored Pencils and/or Markers
0-12 Multiplication Cards
0-12 Division Cards



Discrimination Statement

The Sterling School District hereby gives the statement of compliance and intends to comply with all state and federal laws prohibiting discrimination. This school district intends to take any necessary measures to assure compliance with such laws against any prohibited form of discrimination.

The Sterling School District does not discriminate on the basis of race, color, national origin, sex, disability, religion, age, or other protected status in its programs and activities and provides equal access to the Boy Scouts and other designated youth groups. The following person has been designated to handle inquiries regarding the non-discrimination policies:

Students, Employees, and Others:

Arian Allen, Superintendent, 250 Main PO Box 39, Sterling NE 68443, (402) 866-4761,
(aallen@sterlingpublicschools.com)

Complaints or concerns involving discrimination or needs for accommodation or access should be addressed to the appropriate Coordinator. For further information about anti-discrimination laws and regulations, or to file a complaint of discrimination with the Office for Civil Rights in the U.S. Department of Education (OCR), please contact OCR at 8930 Ward Parkway, Suite 2037, Kansas City, Missouri 64114, (816) 268-0550 (voice), or (877) 521-2172 (telecommunications device for the deaf), or ocrkansascity@ed.gov.

Per Board of Education Policy #3028, Sterling Public Schools is required to share the Nebraska Sex Offender Registry link with all parents. Please check this registry from time to time to stay up-to-date on sex offenders that live in our school district. <https://sor.nebraska.gov>

MATH 7TH

Mr. Boldt

- 1 - 1 Inch Binder
- 4 - Dry Erase Markers
- 1 - Black Sharpie
- 1 - Pair of Headphones (not earbuds)
- 1 - Book Cover
- 1 - Pocket Folder
- #2 Pencils
- Red, Blue, and Black Pens
- Lined Notebook Paper

AG

Ms. Schultz

- 3 Ring Binder
- Dividers
- Loose Leaf Paper
- Pens/Pencils

7TH & 8TH GRADE SCIENCE

Mrs. Matkins/Mr. Matkins

- 2 - Composition Books
- 1 - 4 Color Pen or 4 Pens (Red, Green, Blue, and Black)
- 1 - Box of THIN LINE markers (Crayola or Flair)

BUILDING CONSTRUCTION, SKILLED TECH, WOODS, METALS

Mr. Helmberger

- Architect Triangular Scale (Staedtler-Mars)

ENGLISH/WRITING (7,8,10)

Dr. Wusk

- Composition Notebook
- Pens/Pencils
- Headphones

SCC COLLEGE ALGEBRA

Mrs. Heusman

- 3 Ring Binder

SCIENCE

Mr. Matkins

- Pens/Pencils
- 9-12: Notebooks
- 10: Calculator
- Scientific Calculator (for **Physics**)

SOCIAL STUDIES

Ms. Harlan

- 3 Ring Binder
- Dividers (at least 4)
- Loose Leaf Paper
- Colored Pencils
- Headphones/Earbuds (optional)

MATH (8-12)

Mr. Pfeiffer

- 3 Ring Binder with 4 Dividers
- Loose Leaf Paper
- Pencils/Pens
- Red Pens
- TI-83 or TI-84 Calculator (optional)

STERLING
7-12
SCHOOL
SUPPLY
LIST
2020-2021





STERLING PUBLIC SCHOOLS

2020-2021 School Calendar

250 Main Street, PO Box 39 Sterling, NE 68443 (p)402-866-4761 (f)402-866-4771

August 2020							August							February 2021							February						
Su	M	Tu	W	Th	F	Sa								Su	M	Tu	W	Th	F	Sa							
						1		10	Teacher work day							1	2	3	4	5	6	2	1:37PM dismissal-teacher inservice				
								11	Teacher work day					7	8	9	10	11	12	13	2	NO PreK					
2	3	4	5	6	7	8		12	First day of school Kin-12				14	15	16	17	18	19	20	11	1:37PM dismissal-P/T Conf 2:30-8PM						
9	10	11	12	13	14	15		14	NO SCHOOL Kin-12				21	22	23	24	25	26	27	11	NO PreK						
16	17	18	19	20	21	22		20	First day of PreK				28							12	NO SCHOOL PreK-12						
23	24	25	26	27	28	29		26	10AM late start											12	Teacher inservice						
30	31							26	NO PREK											15	NO SCHOOL PreK-12						
																				24	10AM late start						
																				24	NO PreK						
September 2020							September							March 2021							March						
Su	M	Tu	W	Th	F	Sa								Su	M	Tu	W	Th	F	Sa							
			1	2	3	4	5	7	NO SCHOOL PreK-12							1	2	3	4	5	6	5	NO SCHOOL PreK-12				
								16	10AM late start					7	8	9	10	11	12	13	11	End of 3rd quarter					
6	7	8	9	10	11	12		16	NO PreK				14	15	16	17	18	19	20	12	NO SCHOOL PreK-12						
13	14	15	16	17	18	19		24	1:37PM dismissal-P/T Conf 2:30-8PM				21	22	23	24	25	26	27	17	10AM late start						
20	21	22	23	24	25	26		24	NO PreK				28	29	30					17	NO PreK						
27	28	29						25	NO SCHOOL PreK-12											26	NO SCHOOL PreK-12						
								30	10AM late start											31	10AM late start						
								30	NO PreK											31	NO PreK						
October 2020							October							April 2021							April						
Su	M	Tu	W	Th	F	Sa								Su	M	Tu	W	Th	F	Sa							
					1	2	3	9	End of 1st quarter									1	2	3	2-5	NO SCHOOL PreK-12					
								14	10AM late start					4	5	6	7	8	9	10	14	10AM late start					
4	5	6	7	8	9	10		14	NO PreK				11	12	13	14	15	16	17	14	NO PreK						
11	12	13	14	15	16	17		23	NO SCHOOL PreK-12				18	19	20	21	22	23	24	28	10AM late start						
18	19	20	21	22	23	24		28	10AM late start				25	26	27	28	29	30	31	28	NO PreK						
25	26	27	28	29	30	31		28	NO PreK																		
November 2020							November							May 2021							May						
Su	M	Tu	W	Th	F	Sa								Su	M	Tu	W	Th	F	Sa							
								4	10AM late start											1	11	Last day for seniors					
1	2	3	4	5	6	7		4	NO PreK				2	3	4	5	6	7	8	12	10AM late start						
8	9	10	11	12	13	14		18	10AM late start				9	10	11	12	13	14	15	12	NO PreK						
15	16	17	18	19	20	21		18	NO PreK				16	17	18	19	20	21	22	13	Last day for PreK - PreK graduation						
22	23	24	25	26	27	28		25-29	NO SCHOOL PreK-12				23	24	25	26	27	28	29	15	Graduation						
29	30												30	31						19	Last day for Kin-11						
																				19	End of 4th quarter/2nd semester						
																				20	Teacher work day						
December 2020							December							June 2021							June						
Su	M	Tu	W	Th	F	Sa								Su	M	Tu	W	Th	F	Sa							
								9	10AM late start																		
								9	NO PreK				6	7	8	9	10	11	12								
6	7	8	9	10	11	12		21	10AM late start				13	14	15	16	17	18	19								
13	14	15	16	17	18	19		22	10AM late start				20	21	22	23	24	25	26								
20	21	22	23	24	25	26		22	End of 2nd quarter/1st semester				27	28	29	30	31										
27	28	29	30	31				23-31	NO SCHOOL PreK-12																		
January 2021							January							July 2021							July						
Su	M	Tu	W	Th	F	Sa								Su	M	Tu	W	Th	F	Sa							
						1	2	1-4	NO SCHOOL PreK-12										1	2	3						
								4	Teacher work day				4	5	6	7	8	9	10								
3	4	5	6	7	8	9		13	10AM late start				11	12	13	14	15	16	17								
10	11	12	13	14	15	16		13	NO PreK				18	19	20	21	22	23	24								
17	18	19	20	21	22	23		27	10AM late start				25	26	27	28	29	30	31								
24	25	26	27	28	29	30		27	NO PreK																		
31																											

No School No School
No School PreK No School PreK
Late Start @ 10AM Late Start @ 10AM
Early Out @ 1:37PM Early Out @ 1:37PM
First & Last Day of School First & Last Day of School
Parent Teacher Conferences Parent Teacher Conferences
End of trimester (8th grade only) End of trimester (8th grade only)
CALENDAR IS SUBJECT TO CHANGE



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
July 26	27	28	29	30	31	August 1 Graduation @ 2PM
			FOOTBALL CAMP (GRADES 7-12)			
2	3	4	5	6	7	8
9	10 First Day of Fall Practice	11	12 FIRST DAY OF SCHOOL K-12	13	14 NO SCHOOL	15
	TEACHER WORKDAYS				JOHNSON COUNTY FAIR	
16	17 SCHOOL BOARD MEETING - 7PM	18	19	20 FIRST DAY OF SCHOOL PRE-K	21	22
23	24	25 VB Jamboree @ HTRS - 6PM	26 LATE START - 10AM (Teacher Inservice) NO PRE-K	27	28 FB vs. Hampton - HOME - 7PM Pioneer Conference Leadership Summit @ Peru - 9AM	29
30	31	Sept 1 VB @ Freeman (JV,V) - 5:30PM	2	3 Freeman VB Invite - TBA	4 FB vs. Elba - HOME - 7PM	5 Freeman VB Invite - TBA



Calendar is subject to change. Please check the Weekly Bulletin, Facebook, or Google Calendar on the school website: www.sterlingjets.org for the most up-to-date info. Thank you!



STERLING PUBLIC SCHOOLS
250 MAIN STREET
P.O. BOX 39
STERLING, NE 68443

Phone: (402) 866-4761

Fax: (402) 866-4771

Website: www.sterlingjets.org

SUPERINTENDENT

Adrian Allen

PREK - 12 PRINCIPAL

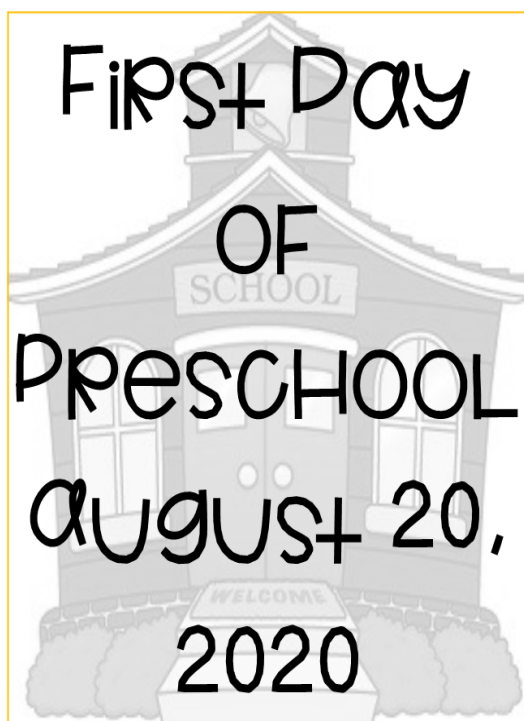
Jacob Davenport

ATHLETIC DIRECTOR

Brent Heusman

SCHOOL COUNSELOR

Addie Heusman



**ACTIVITY
PASS
PRICES**

Contact the office or
Brent Heusman.

Adult - \$60

K-12 Student - \$30

In-District (over 65) - FREE

Out-of-District (over 65) - \$25